

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for Himalaya Wood Badge Course (Bulbul /Guide/Ranger)

To,
The State Training Commissioner (G)
The Bharat Scouts and Guides

..... State



Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Bulbul/Guide/Ranger to be held at _____ from _____ to _____.

I furnish the following information about me: -

1 Full Name :
(In block letters)

2 Full Postal Address :

.....
.....
..... Pin Code

Contact No

E-mail :

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

3 Date of Birth :

D	D	M	M	Y	Y	Y	Y
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4 Name of the Unit :

Charter No.DateValid upto.....

Warrant No.DateValid upto.....

5 Educational :

Qualification

6 Past training details :

Sl	Name of the Course	Section	Dates		Venue	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. Date-						

(Attach the photocopy of the certificate)

7 Any Special Interest, Skill :

- 8 No. of Swarna Pankh Bulbul / Tritiya Sopan Guide / Rajya Puruskar Ranger produced in Unit. (Attach separate certificate verified by DOC(G) & countersigned by DC(A.R.)
- 9 List of books in Scouting/ Guiding studied
- 10 Other information
- 11 Subject well versed

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date: _____

Signature of the applicant

Recommendation of the District

This is to certify that Mrs. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. The records of her Unit is up to date. We recommend her name to attend Himalaya Wood Badge Course.

District Commissioner of Guides (Adult Resources) District Training Commissioner (G)

FOR OFFICE USE

Mrs./ Ms. is eligible as per SOT (GW) and fulfills the required skills to undergo Himalaya Wood Badge Course. She is recommended for the admission to the course.

It is also recommended to issue HWB Parchment and Pin if the candidate gets qualified in the course.

State Commissioner of Guides(Adult Resources) State Training Commissioner(G)

FOR N.T.C. USE

Found eligible/ not eligible.

The reason for not eligible is _____

Attended/ not attended:Qualified/ not qualified

If qualified, certificate no. Dated.....

Parchment No. Dated.....

Dy. Director of Guide(Ldr. Trg.)

Assistant

Details of trained – 02 Swarn Pankh Bulbul / 04 Tertiya Sopan Guides/ 02 Rajaya Puraskar Ranger as the case may be

SI	Name	Date of completion	Certificate No.& date.
1			
2			
3			
4			

UNIT RUNNING CERTIFICATE

This is to certify that Ms. / Mrs.
Flock Leader / Guide Captain / Ranger Leader of (Name of the Unit)
..... Her
Warrant No. is dated and Group
Charter No. is dated She is
running the Unit effectively.

Dist. Org. Commissioner (G)

Dist. Trg. Commissioner (G)

District Commissioner (G)

**Progress Report of Unit
(Guide Wing)**

1. Name of the State :
2. Name of Unit :
3. Name of Unit Leader :
4. Group Charter No. Date
5. Warrant No. Date
6. Progress chart are given below: (Current & last two years).

Sl	Number of Bulbul / Guide / Ranger	As on		
		01.04.20.....	01.04.20.....	01.04.20....
1	Pravesh			
2	Komal Pankh / Pratham Sopan / Praveen			
3	Rajat Pankh / Dwitiya Sopan / Nipun			
4	Swarn Pankh / Tritiya Sopan			
5	Heerak Pankh / Rajya Puraskar			
6	Golden Arrow / Rashtrapati Guide / Rashtrapati Ranger			
7	Total			
8	Date of Registration Prime Minister Shield Competition / Upa Rashtrapati Award			
9	Date of submission of log book PMSC / UPA			

10 | Details of Courses / Events :

a. District level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

b. State level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

c. National level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

d. International level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

It is to certify that above information are correct and her unit is running effectively.

Dist. Org. Commissioner (G)
District :

Dist. Trg. Commissioner (G)
District :

Dist. Commissioner (G)
District :



**THE BHARAT SCOUTS & GUIDES,
NATIONAL TRAINING CENTRE, PACHMARHI**



Recommendation For Issue Of Himalaya Wood Badge (Bulbul/Guide/Ranger) Parchment

1. Name of the State Association
2. Name of the candidate in(Block letter)
3. Postal Address :
-
- Pincode
- E-mail I.D. Phone No.
4. Aadhaar No.
5. Name Of The Unit
6. Charter No. Date Valid up to
7. Warrant No. Date Valid up to
8. Training Study Certificate no. & Date
9. Details of HWB Course:

I.	Course Date	Venue	Name of LOC	Certificate No. & Date

Signature of the applicant

Ms./Smt. is an active guider, the Parchment may please be issued to her.

District Commissioner (G)

District Trg. Commissioner (G)

State Trg. Commissioner (G)

State Secretary / Jt. Secretary

FOR NTC USE

Parchment No. Date

Dy. Director Guide (Ldr.Trg.)